

ORIGINAL

State of Georgia
Campaign Contribution Disclosure Report

RECEIVED
ELECTIONS OFFICE
SEP 10 2008
Filing office use only
Use Earlier of Post Mark or Hand
Delivered Date

1. Report Type
(Select One)

Original Report

Amended Report

Amendment #

2. Filing is being made on behalf of (Select One):

Candidate or Public Official

Office Sought or Held: Gwinnett County Commission Chairman
(Include county, municipality, district, post or judicial circuit)

Committee Name: _____

Report of Organization or Person Other than Candidate's Campaign Committee

3. Identifying and Contact Information

(1) Bannister for Chairman (2) _____
Full Name of Candidate or Non-Candidate Campaign Committee Today's Date

(3) PO Box 465957 Lawrenceville GA 30042-5957
Mailing Address City State Zip Code

(4) (404) 392-2734 and / or () -
Contact Phone Number (We will understand the release of this information as permission to call your office if necessary)

(5) If a Candidate or Public Official, is there a campaign committee (one or more persons) to make campaign transactions, keep the financial records of the campaign, or file the reports? Yes (6) If so, is the committee registered with the State Ethics Commission? Yes

(7) If so, complete the following: B.J. VanGundy, Chairperson / Adam M. Walters, Treasurer
Name of Chairperson and / or Treasurer of Committee

4. Period for which you are Reporting

You Must Check Only One Box

| My Non Election Year | My Election Year | Run-Offs (Report required only if you are in a Run-Off Election) | Special Elections (Report required only if you are in a Special Election) |
|---|--|---|--|
| <input type="checkbox"/> June 30, ____ (year) | <input type="checkbox"/> March 31, ____ (year) | <input type="checkbox"/> 6 days before Primary Run-Off, ____ (year) | <input type="checkbox"/> 15 days before Special Primary, ____ (year) |
| <input checked="" type="checkbox"/> Dec. 31, <u>2006</u> (year) | <input type="checkbox"/> June 30, ____ (year) | <input type="checkbox"/> 6 days before General Run-Off, ____ (year) | <input type="checkbox"/> 15 days before Special, ____ (year) |
| <small>*Persons elected to office in each year following the year in which the election occurs *Persons leaving office with excess funds until such funds are expended as provided in the Act *Unsuccessful candidates with excess funds, or who receive contributions to retire debt incurred, until such funds are expended, or such unpaid debts are satisfied (December 31 filing only)</small> | <input type="checkbox"/> September 30, ____ (year) | <input type="checkbox"/> 6 days before Special Primary Run-Off, ____ (year) | <input type="checkbox"/> Dec. 31, ____ (year) |
| | <input type="checkbox"/> October 25, ____ (year) | <input type="checkbox"/> 6 days before Special Run-Off, ____ (year) | |
| | <input type="checkbox"/> December 31, ____ (year) | | |

Verification by Oath or Affirmation

State of GA

County of Gwinnett

I, Charles E. Bannister, being duly sworn (affirm), depose and say that the information in this report form is complete, true, and correct. Further, I affirm that the contents in this report are the same as the contents in the electronic filing submitted, if also electronically filed.

Sworn to and subscribed before me on Sept 10, 2008

[Signature]
Signature of Notary Public

[Signature]
a. Signature of Candidate
[Signature]
b. Organization/Chairperson/Treasurer

My Commission expires
Notary Public, Gwinnett County, Georgia
My Commission Expires April 6, 2009

ORIGINAL

State of Georgia
Campaign Contribution Disclosure Report
Summary Report

RECEIVED
SEP 10 2008
ELECTIONS OFFICE

CONTRIBUTIONS RECEIVED

| 1 | I have: No contributions to report. The following contributions, including Common Source, to report: | <u>In-Kind Value</u> | <u>Cash Amount</u> |
|----|---|--------------------------|--------------------|
| 2 | <p>A. If this is the <u>first time to file a disclosure report for the current office sought</u>, ENTER 0 in both columns (one time only); or</p> <p>B. If this is the first report of this Reporting Cycle*, ENTER 0 in the in-kind column and list any <u>net balance</u> on hand brought forward from the previous reporting cycle in the cash amount column (Line 13 of previous report, or total funds left over at year end of previous cycle); or</p> <p>C. If this filing is the second or subsequent filing or this Reporting Cycle, list totals from Line 6 of previous report in both the in-kind and cash amount columns.</p> | 6,556.19 | 605,130.23 |
| 3 | Total amount of all contributions of \$101.00 or more received in this reporting period. Each such contribution must be listed on the "Listed Contributions Received" page. | | 10,500.00 |
| 3a | All loans received this period. | | |
| 3b | Interest earned on campaign account this period. | | 2,459.12 |
| 4 | Total amount of all separate contributions of less than \$101.00 each that were reported in this reporting period. "Common Source" contributions must be aggregated on the "Listed Contributions Received" page. | | |
| 5 | Total contributions reported this period. (Line 3 + 3a + 3b + 4) | 0.00 | 12,959.12 |
| 6 | Total contributions to date. Total to be carried forward to next report of this reporting cycle*. (Line 2 + 5) | 6,556.19 | 618,089.35 |

EXPENDITURES MADE

| 7 | I have: No expenditures to report. The following expenditures to report: | <u>In-Kind Value</u> | <u>Cash Amount</u> |
|----|---|--------------------------|--------------------|
| 8 | Total expenditures made and reported prior to this reporting period. If this is the first report of this Reporting Cycle*, ENTER 0. (Line 12 of previous report) | | 375,802.26 |
| 9 | Total amount of all expenditures of \$101.00 or more made in this reporting period. | | 6,430.00 |
| 10 | Total amount of all separate expenditures of less than \$101.00 each that were made in this reporting period. | | 100.00 |
| 11 | Total expenditures reported this period. (Line 9 + 10) | | 7,030.00 |
| 12 | Total expenditures to date. Total to be carried forward to next report of this reporting cycle*. (Line 8 + 11) | | 382,832.26 |
| 13 | Net balance on hand. (Line 6 - Line 12) | | 235,257.09 |

* O.C.G.A. 21-5-34(b)(1)(D)(ii) A reporting cycle shall commence on January 1 of the year in which an election is to be held for the public office to which a candidate seeks election and shall conclude:

- (I) At the expiration of the term of office if such candidate is elected and does not seek reelection or election to some other office;
- (II) On December 31 of the year in which such election was held if such candidate is unsuccessful; or
- (III) If such candidate is successful and seeks reelection or seeks election to some other office the current reporting cycle shall end when the reporting cycle for reelection or for some other office begins

ORIGINAL

State of Georgia
Campaign Contribution Disclosure Report
Listed Contributions Received of \$101.00 or More

RECEIVED
SEP 10 2008
ELECTIONS OFFICE

| Full Name of Contributor Mailing Address (PAC Affiliation if applies) | Contributor | | Election Cycle** | Cash Amount | In-Kind Contributions |
|---|-------------------------------------|------------------------------|---------------------|----------------|--------------------------------|
| | Received Date Contribution Type* | a. Occupation b. Employer | | | Estimated Value Description |
| <i>See Attached</i> | | | | \$ | \$ |
| | | | | \$ | |
| | | | | \$ | \$ |
| | | | | \$ | |
| | | | | \$ | \$ |
| | | | | \$ | |
| | | | | \$ | \$ |
| | | | | \$ | |
| | | | | \$ | \$ |
| | | | | \$ | |
| | | | | \$ | \$ |
| | | | | \$ | |
| | | | | \$ | \$ |
| | | | | \$ | |

Page Total \$ _____ \$ _____

The Act requires all public officers, candidates, and campaign committees to list contributions received and expenditures made which are individually \$101.00 or more and to disclose the total amount of all contributions received and expenditures made which are individually less than \$101.00.

* Contribution Type (Monetary, In-Kind, Loan, Common Source, Credit Received on Loan)

** Election Cycle (Primary, General, Special, Special Primary, Run-Off Primary, Run-Off General, Run-Off Special, Run-Off Special Primary)

ORIGINAL

RECEIVED
 SEP 10 2008
 ELECTIONS OFFICE

BANNISTER FOR CHAIRMAN
 AMENDED REPORT 12-31-2006

CONTRIBUTIONS

| NAME Last First | Address | Received Date Contribution Type | Occupation | Employer | Election Cycle | Cash Amount | In-Kind Contributions Estimated Value | Description |
|--|---|--|-------------|----------|------------------------------------|------------------------|---|-------------|
| Amounts will automatically Total | | | | | | | | |
| Appalachee Development Inc | 6251 SmithPointe Dr Bldg A, Norcross, GA 30092 | 08/01/06 Monetary | | | Run-Off Primary 2008 | \$1,000.00 | | |
| Appalachee Development Inc | 6251 SmithPointe Dr Bldg A, Norcross, GA 30092 | 08/01/06 Monetary | | | General 2008 | \$1,000.00 | | |
| B&R Holdings, LLC | 6251 SmithPointe Dr Bldg A, Norcross, GA 30092 | 08/12/06 Monetary | | | Primary 2008 | \$2,000.00 | | |
| The Brand Banking Co | 106 Crogan St Lawrenceville, GA 30045 | 07/27/06 Monetary | | | General 2008 | \$2,000.00 | | |
| Battle Kim | 573 Austin Hills Ct Suwanee, GA 30024 | 10/09/06 Monetary | Real Estate | | Primary 2008 | \$2,000.00 | | |
| Garrard Construction Group Primerica | 1130 Hurricane Shoals Rd Lawrenceville, GA 30043 3120 Breckinridge Blvd, NW Duluth, GA 30099 | 08/11/06 Monetary 09/17/06 Monetary | | | Primary 2008 Primary 2008 | \$500.00 \$1,000.00 | | |
| Travel Services International | P.O. Box 613 Lawrenceville, GA 30046 | 07/01/06 Monetary | | | Primary 2008 | \$1,000.00 | | |
| TOTALS | | | | | | \$10,500.00 | \$0.00 | |

ORIGINAL

State of Georgia
Campaign Contribution Disclosure Report
Listed Expenditures Made of \$101.00 or More

RECEIVED
SEP 10 2008

ELECTIONS OFFICE

| List Name and Mailing Address of Recipient | Expenditure Date Expenditure Type* | Occupation and Place of Employment | Expenditure Purpose | Amount Paid |
|--|---------------------------------------|------------------------------------|---------------------|-------------|
| See Attached | | | | \$ |
| | | | | \$ |
| | | | | \$ |
| | | | | \$ |
| | | | | \$ |
| | | | | \$ |
| | | | | \$ |
| | | | | \$ |
| | | | | \$ |

Page Total \$ _____

The Act requires all public officers, candidates, and campaign committees to list contributions received and expenditures made which are individually \$101.00 or more and to disclose the total amount of all contributions received and expenditures made which are individually less than \$101.00.

* Expenditure Type (Expenditure, In-Kind, Loan Repayment, Refund, Reimbursement, Credit Card, 3rd Party, Deferred Payment, Payment on Deferred Expense)

ORIGINAL

RECEIVED
SEP 10 2008
ELECTIONS OFFICE

BANNISTER FOR CHAIRMAN
AMENDED REPORT 12-31-2006

EXPENDITURES

| NAME Last First | ADDRESS | EXPENDITURE Date/Type | OCCUPATION/PLACE OF EMPLOYMENT | EXPENDITURE PURPOSE | AMOUNT |
|---------------------------------|--|---------------------------|-----------------------------------|------------------------|------------|
| Atlanta Young Republicans | 101 W. Wieuca Atlanta, GA 30342 | 10/24/2006 Expenditure | | TOTAL | \$6,930.00 |
| Butch Poss for Commissioner | 422 Wellington Point Dr Lawrenceville, GA 30043 | 7/20/2006 Expenditure | | Donation | \$180.00 |
| Cagle for Lt. Gov | P.O. Box 489 Oakwood, GA 30566 | 8/28/2006 Expenditure | | Donation | \$1,500.00 |
| Friends of John Heard | 1430 Eugina Terrace Lawrenceville, GA 30045 | 7/20/2006 Expenditure | | Donation | \$1,000.00 |
| Friends of John Heard | 1430 Eugina Terrace Lawrenceville, GA 30045 | 10/19/2006 Expenditure | | Donation | \$1,000.00 |
| Gwinnett Chamber of Commerce | 6500 Sugarloaf Pkwy Duluth, GA 30342 | 8/11/2006 Expenditure | | Luncheon | \$1,000.00 |
| March of Dimes | 1776 Peachtree St, Ste 100 Atlanta, GA 30309 | 10/14/2006 Expenditure | | Donation | \$1,000.00 |
| Music on Main | 76 Main Street Lilburn, GA 30047 | 7/20/2006 Expenditure | | Donation | \$250.00 |